THIS DRAWING IS THE PROPERTY OF DELAP & WALLER AND MAY ONLY BE USED WITH THEIR WRITTEN APPROVAL.

DO NOT SCALE FROM THIS DRAWING.

GENERAL NOTES.

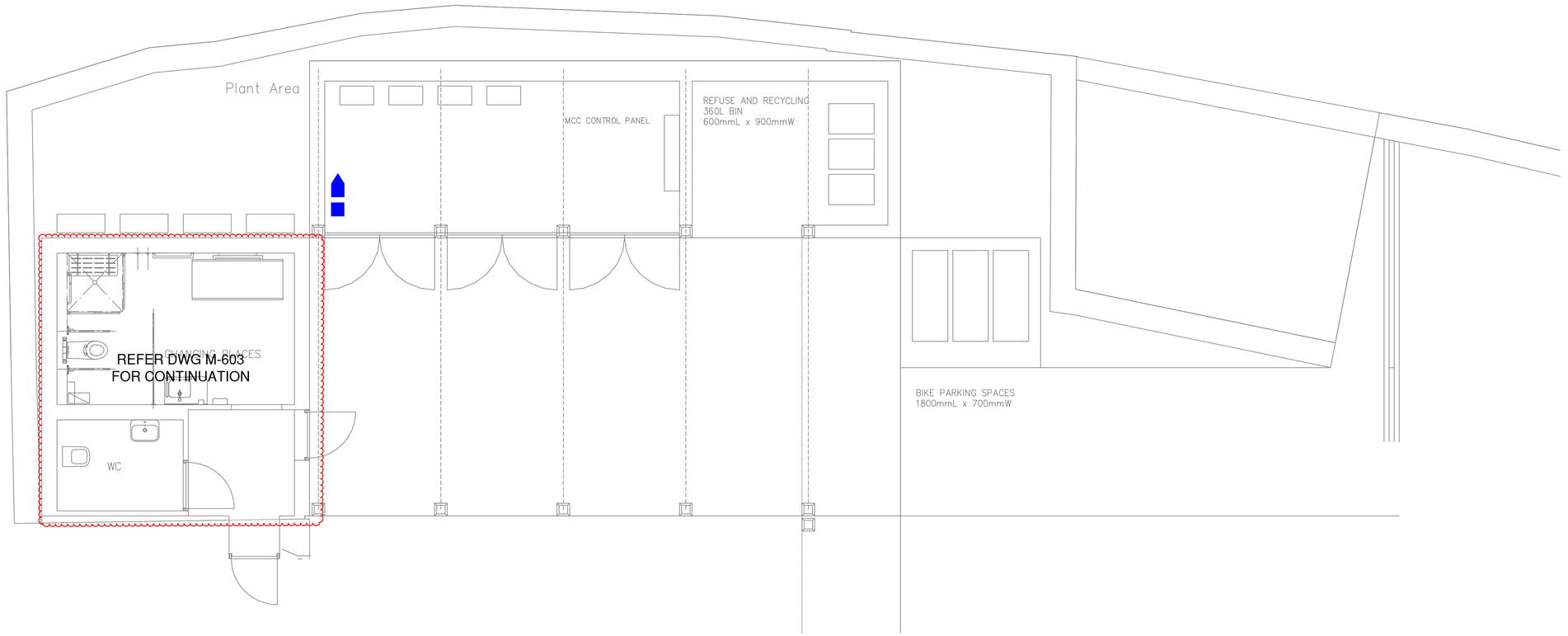
THIS DRAWING TO BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT DRAWINGS AND SPECIFICATIONS

ALL DIMENSIONS ARE IN MILLIMETRES UNLESS OTHERWISE STATED.

THIS DRAWING IS NOT AN INSTALLATION DRAWING.THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PRODUCTION OF FABRICATION AND INSTALLATION DRAWINGS, SHALL BE FAMILIAR WITH OTHER WORKS PACKAGES WHICH DIRECTLY INTERFACE WITH HIS PACKAGE AND COORDINATE WITH THE FABRICATION AND INSTALLATION DRAWINGS ACCORDINGLY.

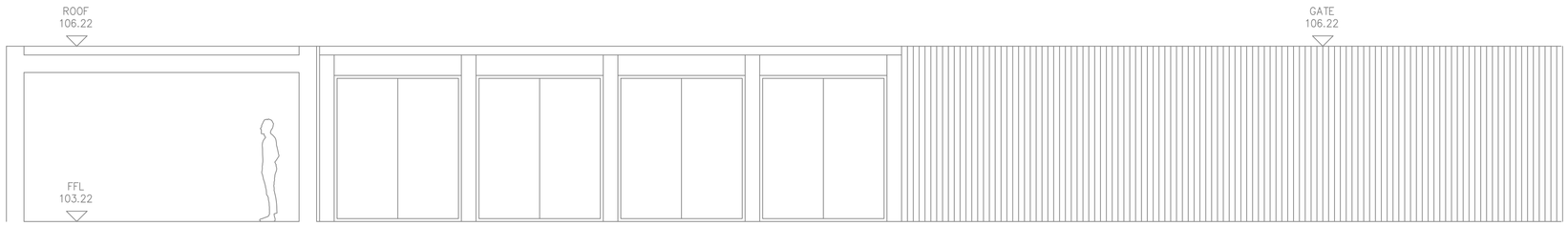
THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN, SUPPLY AND INSTALLATION OF SUPPORTS, BRACKETING SYSTEMS, AND SECONDARY STEELWORK SUPPORTS REQUIRED FOR THIS WORKS PACKAGE, UNLESS OTHERWISE STATED.

SHOULD ANY DISCREPANCIES BE APPARENT IN THIS DRAWING, THE ENGINEER SHALL BE MADE AWARE OF THIS FOR FURTHER ACTION.



LEGEND :

- 2 KG CO2 FIRE EXTINGUISHER
- 6 LITRE WATER HYDROSPRAY FIRE EXTINGUISHER
- 5 KG CO2 FIRE EXTINGUISHER
- FB — FIRE BLANKET 1.2 X 1.2
- 5 KG CO2 FIRE EXTINGUISHER



NOTES:
FINAL QUANTITIES & LOCATIONS TO BE AGREED WITH THE SPECIALIST.

REV	BY	DESCRIPTION	DATE
T02	SVB	ISSUED FOR TENDER	06.05.2026
T01	DP	ISSUED FOR TENDER	22.08.2025
T	JW	ISSUED FOR TENDER	05.06.2025

PROJECT:
22195
DAN BREEN HOUSE
TIPPERARY

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☐ London: T +44 (0) 20 8059 7373

CLIENT:
TIPPERARY COUNTY COUNCIL
NORTH TIPPERARY CIVIC OFFICES, LIMERICK ROAD, KNOCKANPIERCE, NENAGH, CO. TIPPERARY

ARCHITECT:
ROBIN LEE ARCHITECTURE

SCALE AT A1:	CHK: JW	APP: JW
1:100	DES: SVB	DRW: SVB

WORK PACKAGE:
M&E DESIGN

DRAWING TITLE:
FIRE PROTECTION SERVICES LAYOUT-NORTHERN EDGE, LOWER GROUND

DRAWING NUMBER:
22195-LXX-DR-DLW-M-604

STATUS:	REV:
TENDER	T02